

## **Directors' Application Form**

The International Alliance of Dermatology Patient Organizations (also known as GlobalSkin) is committed to representing skin patients worldwide by promoting diversity on our board. We do this by allowing no more than two members from any world region and disease area.

GlobalSkin members who are interested in running for the Board must submit this application, with their Curriculum Vitae (CV) by September 9, 2019 via e mail to: shona.fleming@globalskin.org.

The names of eligible candidates will be shared with all full members prior to them voting during the election period of October 1-8, 2019.

|  |                                  |                         | Appl               | icant Conta    | ct Informa                              | tion                                |                              |                    |                                     |            |           |                 |  |  |  |
|--|----------------------------------|-------------------------|--------------------|----------------|---|-------------------------------------|------------------------------|--------------------|-------------------------------------|------------|-----------|-----------------|--|--|--|
| Name:  |                                  |                         |                    |                | Organ                                   | ization                             | & Title:                     |                    |                                     |            |           |                 |  |  |  |
| Street Address:  |                                  |                         |                    |                | Diseases represented:                   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| City, Province, Country:   |                                  |                         |                    |                | E mail address:                         |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Postal / Zip Code:   |                                  |                         |                    |                | Continent:                              |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Telephone + Country Code:  |                                  |                         |                    |                | Area served (local/national/global):    |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Date:  | # skin p                         | # skin patients served: |                    |                |   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Applicant Interests & Sk   | cills                            |                         |                    |                |   |                                     |                              |                    | Subcommit                           | tee In     | terest    | :S              |  |  |  |
| The GlobalSkin Board of Dire   | balance of knowledge, skills and |                         |                    |                | Please insert an "X" to show            |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| experience at a governance level. Please mark your areas of interest and your skills below |                                  |                         |                    |                |   |                                     |                              |                    | areas of interest in joining one of |            |           |                 |  |  |  |
| by inserting an "X":   |                                  |                         |                    |                |   |                                     |                              |                    | GlobalSkin's committees below:      |            |           |                 |  |  |  |
|  | of                               | kills                   | s s                |                |   | of<br>sst                           | Basic Skills                 | s<br>S             |                                     |            | nks       | <b>e</b>        |  |  |  |
|  | Areas of<br>Interest             | Basic Skills            | Advanced<br>Skills |                |   | Areas of<br>Inter <mark>es</mark> t | ssic (                       | Advanced<br>Skills | BOARD                               | Yes        | No thanks | Tell me<br>more |  |  |  |
| BOARD OF GOVERNANCE  | <b>A</b> –                       | Ba                      | Ă                  |                |   | 4 =                                 | Ba                           | Ä                  | COMMITTEES                          |            | ž         |                 |  |  |  |
| Advocacy/Outreach  | Governance/Leadership            |                         |                    |                |   |                                     |                              |                    | Atopic Eczema<br>Community          |            |           |                 |  |  |  |
| Business Management  | silless Mallagelliellt           |                         |                    |                | overnment/Political Acumen              |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Communications/PR  |                                  |                         |                    |                | ant/Proposal Writing                    |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Community Leadership   |                                  |                         |                    |                | Healthcare Admin/Policy Human Resources |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Education/Training   |                                  |                         |                    |                |   |                                     |                              |                    |                                     | Finance    |           |                 |  |  |  |
| Event Planning   | anning                           |                         |                    |                | Not-for-profit Management               |                                     |                              |                    |                                     | Governance |           |                 |  |  |  |
| Finance/Accounting   | g                                |                         |                    |                | Program Development                     |                                     |                              |                    |                                     | Conference |           |                 |  |  |  |
| _ ,  |                                  |                         |                    | Strategic Plan | trategic Planning                       |                                     |                              |                    |                                     | European   |           |                 |  |  |  |
| Others (please specify below):   |                                  |                         |                    |                |   |                                     |                              |                    | Community                           |            |           |                 |  |  |  |
|  |                                  |                         |                    |                |   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
|  |                                  | Δ                       | pplica             | int Referen    | ces' Conta                              | ct Info                             | rmatio                       | on                 |                                     |            |           |                 |  |  |  |
| Name: Organization:  |                                  |                         |                    |                |   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| E mail address:  |                                  |                         |                    |                | Telephone w                             | ith coun                            | try code                     | <u>:</u> :         |                                     |            |           |                 |  |  |  |
| Relationship and notes:  |                                  |                         |                    |                |   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Name: Organization:  |                                  |                         |                    |                |   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| E mail address:  | nail address:                    |                         |                    |                |   |                                     | Telephone with country code: |                    |                                     |            |           |                 |  |  |  |
| Relationship and notes:  |                                  |                         |                    |                |   |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Name:  |                                  |                         |                    |                | Organization                            | :                                   |                              |                    |                                     |            |           |                 |  |  |  |
| E mail address:  |                                  |                         |                    |                | -                                       |                                     |                              |                    |                                     |            |           |                 |  |  |  |
| Relationship and notes:  |                                  |                         |                    |                | Telephone w                             | ith coun                            | try code                     | ::                 |                                     |            |           |                 |  |  |  |

## **Applicant Profile Questions**

| Why would you like to be a board director for GlobalSkin?   |
|---|
| What qualifications and/or skills would you bring to GlobalSkin Board?  |
| Please highlight your past board experience:  |
| Please describe what you feel you might bring if elected as GlobalSkin Board Director. (This may be quoted for voters to read.) |
| Please provide an overview of your participation in GlobalSkin events:  |